CITY OF NAPOLEON WATER TAPPING PERMIT FORM

PERMIT #:	SSUED:
JOB LOCATION:	
SUBDIVISION NAME:	LOT #:
OWNER:	
ADDRESS: 1410 Wood LAWN	
CONTRACTOR:	PHONE:
TAP SIZE: 1" 3/11/2 1.5" 2" _	OTHER
AMOUNT PAID:	YOKE SIZE:
PLUMBING CONTRACTOR:	PH:
DATE OF TAP:OLD TAP	#: NEW TAP #:
SIZE AND KIND OF MAIN:	
LOCATION OF MAIN: 244 R.L. 1444	Edge
DIST FROM HYDRANT\VALVE: 3/4 44	DIST TO CURB STOP FROM CORP: 8/2 f+
* * * * * * * * * * * * * * * * * * * *	
House	
Hoose	
1910	2::::::::::::::::::::::::::::::::::::::
	3
N	Joint 3
	Water line
Wood LAWI	V
ATE APPROVED: 7-17-2018	RY: New 34 ACO
	- Jilly 1. Packet